|    | Case 5:08-cv-00689-RMW   | Document 17 | Filed 05/22/2008           | Page 1 of 2       |
|----|--|-------------|----------------------------|-------------------|
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| 3  |  |             |                            |                   |
| 4  |  |             |                            |                   |
| 5  | IN THE UNITED STATES DISTRICT COURT  |             |                            |                   |
| 6  | FOR THE NORTHERN DISTRICT OF CALIFORNIA  |             |                            |                   |
| 7  |  |             | <u>*E-FILED - 5/22/08*</u> |                   |
| 8  | MEGAN DEANN ALLEN,   |             | CASE NO.: C-06-07          | 7293-RMW          |
| 9  | Plaintiffs,  |             |                            |                   |
| 10 | V.   |             |                            |                   |
| 11 | COUNTY OF MONTEREY,  | et al.,     |                            |                   |
| 12 | Defendants.  |             |                            | 0.000 <b>DM</b> W |
| 13 | N.A. and A.A., et al.,   |             | CASE NO.: C-08-00          | J689-RM W         |
| 14 | Plaintiffs,  |             |                            |                   |
| 15 | v.   |             | CLERK'S NOTICE             | E RE: SETTLEMENT  |
| 16 | COUNTY OF MONTEREY,  | et al.,     |                            |                   |
| 17 | Defendants.  |             |                            |                   |
| 18 | The Court having been notified on May 5, 2008 that the parties have reached a settlement.                              |             |                            |                   |
| 19 | The parties are advised that a Case Management Conference has been set for <b>July 25, 2008</b> @ <b>10:30</b>         |             |                            |                   |
| 20 | <b>a.m.</b> , before the Honorable Judge Ronald M. Whyte. Parties are to appear in courtroom #6, 4 <sup>th</sup> floor |             |                            |                   |
| 21 | of the U.S. Courthouse, 280 South First Street, San Jose, California.  |             |                            |                   |
| 22 | If the settlement is <b>final</b> , counsel are required to file a dismissal with the Court by <u>July 21</u> ,        |             |                            |                   |
| 23 | 2008 and contact the Courtroom Deputy at (408) 535-5375, so as to take this matter off calendar.                       |             |                            |                   |
| 24 |  |             |                            |                   |
| 25 | DATED: May 22, 2008  By: Jackie Jam Garantin Jackie GARCIA Courtroom Deputy for  |             |                            |                   |
| 26 |  |             |                            |                   |
| 27 |  |             |                            |                   |
| 28 |  |             | Honorable Ronald M.        |                   |
|    | -  |             |                            |                   |